#### INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-6, ITR-7 filed and verified]

(Please see Rule 12 of the Income-tax Rules, 1962)

Assessment Year 2021-22

| PA                       | N            | AACTP1419N  |   |            |             |                 |  |  |
|--------------------------|--------------|---|---|------------|-------------|-----------------|--|--|
| Na                       | me           | PANCHKULA GAUSHALA TRUST                                    |   |            |             | *               |  |  |
| Ad                       | dress        | 212 , SECTOR 6 , PANCHKULA , 12-Haryana , 91-India , 134109 |   |            |             |                 |  |  |
| Sta                      | tus          | AOP/BOI   | Form Numbe  | r          |             | ITR-7           |  |  |
| File                     | ed u/s       | 139(1) - Return filed on or before due date                 | e-Filing Ack  | nowledgeme | nt Number   | 618992820301221 |  |  |
|                          | Current Ye   | ar business loss, if any                                    |   | 1          |             | 0               |  |  |
| s                        | Total Incor  | ne  |   |            |             | 0               |  |  |
| detail                   | Book Profi   | t under MAT, where applicable                               |   | 2          |             | 0               |  |  |
| ncome and Tax details    | Adjusted T   | otal Income under AMT, where applicable                     |   | 3          |             | 0               |  |  |
| me an                    | Net tax pay  | rable   |   | 4          |             | 0               |  |  |
| 1 1                      | Interest and | i Fee Payable   |   | 5          |             | 0               |  |  |
| Taxabic                  | Total tax, i | nterest and Fee payable                                     |   | 6          |             | 0               |  |  |
| -                        | Taxes Paid   |   |   | 7          |             | 0               |  |  |
|                          | (+)Tax Pay   | able /(-)Refundable (6-7)                                   |   | 8          |             | 0               |  |  |
| 8                        | Dividend T   | ax Payable  |   | 9          |             | . 0             |  |  |
| Distribution Tax details | Interest Pay | yable   |   | 10         |             | 0               |  |  |
| on Tax                   | Total Divid  | lend tax and interest payable                               |   | 11         |             | 0               |  |  |
| rtributi                 | Taxes Paid   |   |   | 12         |             | 0               |  |  |
| Dis                      | (+)Tax Pay   | able /(-)Refundable (11-12)                                 |   | 13         | THUS PERSON | 0               |  |  |
| -                        | Accreted In  | ncome as per section 115TD                                  |   | 14         |             | 0               |  |  |
| Tax Detail               | Additional   | Tax payable u/s 115TD                                       |   | 15         |             | 0               |  |  |
| & Ta                     | est pay      | vable u/s 115TE   |   | 16         |             | 0               |  |  |
| dincy                    | Additional   | Tax and interest payable                                    | NOTE THE PARTY OF | 17         |             | 0               |  |  |
| Accreted Inc             | Tax and in   | erest paid  |   | 18         |             | 0               |  |  |
| 4                        | (+)Tax Pay   | able /(-)Refundable (17-18)                                 |   | 19         |             | 0               |  |  |

Income Tax Return submitted electronically on 30-12-2021 16:06:37 from IP address and verified by DR. NARESH MITTAL having PAN AEEPM0077R on using Paper ITR-verification form generated through mode

System Generated

Barcode/QR Code



AACTP1419N0761899282030122170EEBCB5942EC6F4C9D332AE24D1D7C942A94179

DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU

NAME OF ASSESSEE : PANCHKULA GAUSHALA TRUST PAN : AACTP1419N OFFICE ADDRESS : 212, SECTOR 6, PANCHKULA, HARYANA-134109 STATUS : AOP (TRUST) ASSESSMENT YEAR : 2021 - 2022 SUB-STATUS : PUBLIC CHARITABLE TRUST REG. NO. U/S 12A/12AA : 313 CLAIMING EXEMPTION : Section 11 UNDER WARD NO FINANCIAL YEAR : 2020 - 2021 D.O.I. : 30/05/2012 **EMAIL ADDRESS** : vikasbhojia@gmail.com NAME OF BANK : YES BANK MICR CODE : 160532016 IFSC CODE : YESB0000274

ADDRESS : MANIMAJRA, CHANDIGARH ACCOUNT NO. : 027494600000514

RETURN : ORIGINAL

### **COMPUTATION OF TOTAL INCOME**

| NCOME NOT FORMING PART OF APPLICATION OF INCOME  |           | -        | NIL        |
|--|-----------|----------|------------|
| AGGREGATE OF INCOME REFERRED TO IN SECTIONS 11, 12 AND SECTIONS 10(23C)(IV), 10(23C)(V), 10(23C)(VI) AND 10(23C)(VIA) DERIVED EXCLUDING VOLUNTARY CONTRIBUTION |           | 40186831 |            |
| INCOME BEFORE APPLICATION OF INCOME LESS: APPLICATION OF INCOME  |           | 40186831 |            |
| AMOUNT APPLIED TO CHARITABLE OR RELIGIOUS PURPOSES - REVENUE ACCOUNT   | 31419636  |          |            |
| AMOUNT APPLIED TO CHARITABLE OR RELIGIOUS PURPOSES - CAPITAL ACCOUNT (EXCLUDING APPLICATION FROM BORROWED FUNDS)   | 5998451   |          |            |
| AMOUNT ACCUMULATED OR SET APART UPTO 15% (6028025)   | 2768744   | 40186831 | NIL        |
| GROSS TOTAL INCOME TOTAL INCOME  |           | _        | NIL<br>NIL |
|  |           |          |            |
| TAX ON RS. NIL   | AL INCOME | NIL      |            |
|  |           | INIL     |            |
| TAX PAYABLE  |           | NIL      |            |

## FORM NO. 10B [See rule 17B]

Audit report under section 12A(b) of the Income-tax Act, 1961, in the case of charitable or religious trusts or institutions



Acknowledgement Number -510111530281221

We have examined the balance sheet of PANCHKULA GAUSHALA TRUSTAACTP1419N [name of the trust or institution] as at 31st March 2021 and the Profit and loss account for the year ended on that date which are in agreement with the books of account maintained by the said Trust or institution

We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of the audit. Inour opinion, proper books of account have been kept by the head office and the branches of the abovenamed Trust visited by us so far as appears from our examination of the books, and proper Returns adequate for the purposes of audit have been received from branches not visited by us, subject to the comments given below: that the party balances are subject to confirmation.

In our opinion and to the best of our information, and according to information given to us, the said accounts give a true and fair view-

(i) in the case of the balance sheet, of the state of affairs of the above named Trust as at 31st March 2021 and (ii) in the case of the profit and loss account, of the profit or loss of its accounting year ending on 31st March

le prescribed particulars are annexed hereto.

Name

Membership Number

Firm Registration Number

Date of Audit

details)

UDIN:

Place

Date

SUMIIT NAGPAL

527191

0025697N

05-Nov-2021

21527191AAAACQ4962

122.173.102.28

28-Dec-2021

### ANNEXURE STATEMENT OF PARTICULARS

### I. APPLICATION OF INCOME FOR CHARITABLE OR RELIGIOUS PURPOSES

| 1. | Amount of income of the previous year applied to charitable or religious purposes in India during that year  | ₹ 3,74,18,087 |  |
|----|--|---------------|--|
| 2. | Whether the Trust has exercised the option under clause (2) of the Explanation to section 11(1)? If so, the details of the amount of income deemed to have been applied to charitable or religious purposes in India during the previous year. | No, -         |  |
| 3. | Amount of incomeaccumulated or set apart for application to charitable or religious purposes, to the extent it does not exceed 15 per cent of the income derived from property held under trust wholly for such purposes.                      | ₹0            |  |
| 4. | Amount of income eligible for exemption under section 11(1)(c) (Give   | No            |  |

| SI. No. | Details          | Amount |  |
|---------|------------------|--------|--|
|         | No Records Added |        |  |

5. Amount of income, in addition to the amount referred to in item 3 ₹0 above, accumulated or set apart for specified purposes under section 11(2) 6. Whether the amount of income mentioned in item 5 above has been No. invested or deposited in the manner laid down in section 11(2)(b)? If so, the details thereof 7. Whether any part of the income in respect of which an option was No, -, exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(1B)? If so, the details thereof Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year-(a) has been applied for purposes other than charitable or religious No, -, purposes or has ceased to be accumulated or set apart for application thereto, or (b) has ceased to remain invested in any security referred to in No, -, section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2)(b)(iii), or (c) has not been utilised for purposes for which it was accumulated No, -, or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, the details thereof

## II. APPLICATION OR USE OF INCOME OR PROPERTY FOR THE BENEFIT OF PERSONS REFERRED TO IN SECTION 13(3)

 Whether any part of the income or property of the Trust was lent, or continues to be lent, in the previous year to any person referred to in section 13(3) (hereinafter referred to in this Annexure as such person)? If so, give details of the amount, rate of interest charged and the nature of security, if any



No

| Sl. No. | Amount | Rate of interest charged (%) | Nature of security, if any. | Remarks |
|---------|--------|------------------------------|-----------------------------|---------|
|         |        | No Records<br>Added          |                             |         |

 Whether any land, building or other property of the Trust was made, or continued to be made, available for the use of any such person during the previous year? If so, give details of the property and the

| 31. I     | No.  | Details of prope   | THE RESIDENCE OF THE PARTY OF T | Amount of charged          | of rent or compensation |
|-----------|--|--|--|----------------------------|-------------------------|
| 7 ÷ E     |  | No Records A   | Added  |                            |                         |
| 3.        |  | was made to any such pe<br>f salary, allowance or othe   |  | No                         |                         |
| SI.       | No.  | Detail   |  | Amount                     |                         |
|           |  | No Records A   | Added  |                            |                         |
| 4.        | person during the prev   | of the Trust were made av<br>ious year? If so, give deta<br>compensation received, if  | ils thereof together   | No                         |                         |
| SI.       | No.  | Name of the Person   | Amount of Remund   | eration/                   | Remarks                 |
|           |  |  | No Records Add   | ded                        |                         |
| 5.        | on behalf of the Trust   | curity or other property wa  | as purchased by or<br>rom any such   | No                         |                         |
|           | on behalf of the Trust   | curity or other property wa<br>during the previous year f<br>ails thereof together with<br>Name of the Person  | as purchased by or<br>rom any such<br>the consideration<br>Amount of Conside   | No                         | Remarks                 |
|           | on behalf of the Trust of person? If so, give deta<br>paid   | during the previous year f<br>ails thereof together with   | as purchased by or<br>rom any such<br>the consideration  Amount of Considential  | No<br>eration              | Remarks                 |
|           | on behalf of the Trust of person? If so, give deta<br>paid   | during the previous year f<br>ails thereof together with   | as purchased by or<br>rom any such<br>the consideration<br>Amount of Conside   | No<br>eration              | Remarks                 |
| SI.       | on behalf of the Trust person? If so, give deta paid  No.  Whether any share, se behalf of the Trust dur                           | during the previous year f<br>ails thereof together with   | as purchased by or rom any such the consideration  Amount of Consideration  No Records Address sold by or on any such person? If   | No<br>eration              | Remarks                 |
| SI.<br>6. | on behalf of the Trust person? If so, give deta paid  No.  Whether any share, se behalf of the Trust dur                           | during the previous year fails thereof together with  Name of the Person  curity or other property wing the previous year to a                                       | as purchased by or rom any such the consideration  Amount of Consideration  No Records Address sold by or on any such person? If   | No<br>eration<br>ded<br>No | Remarks                 |
| SI.<br>6. | on behalf of the Trust operson? If so, give deta paid  No.  Whether any share, se behalf of the Trust dur so, give details thereof | during the previous year fails thereof together with Name of the Person  curity or other property wing the previous year to a face together with the considerations. | as purchased by or rom any such the consideration  Amount of Consideration  No Records Address sold by or on any such person? If eration received  | No eration ded No eration  |                         |

SI. No.

Name of the Person Income or value of

Remarks

| Sl. No. | Name of the Person | Income or value of property diverted | Remarks |
|---------|--------------------|--------------------------------------|---------|
|         | ,                  | No Records Added                     |         |

8. Whether the income or property of the Trust was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details

No

SI. No. Name of the Person Amount Remarks

No Records Added

## III. INVESTMENTS HELD AT ANY TIME DURING THE PREVIOUS YEAR(S) IN CONCERNS IN WHICH PERSONS

## REFERRED TO IN SECTION 13(3) HAVE A SUBSTANTIAL INTEREST

| SI. No. | Name of the concern | Address<br>of the<br>concern | Where the concern is a company | Number<br>of Equity<br>Shares | Number<br>of<br>Preferenti<br>al Shares | Number<br>of Sweat<br>Equity<br>Shares | Nominal value of the investme nt | Income from the investme nt  | Whether the amount in col. 5 exceeded 5 per cent of the capital of the concern during the previous year |
|---------|---------------------|------------------------------|--------------------------------|-------------------------------|---|--|----------------------------------|--|---|
|         |                     |                              |                                | No<br>Records<br>Added        |   |  |                                  | THE PROPERTY OF THE PROPERTY O |   |

Place

Date

122.173.102.28

28-Dec-2021

# Panchkula Gaushala Trust (Regd.) Near New Dharam Shala Mata Mansa Devi Balance Sheet as at 31.03.2021

| PARTICULARS                            |    | SCHEDULE |      | AMOUNT       | AMOUNT (Rs.)   |
|--|----|----------|------|--------------|----------------|
| SOURCES OF FUNDS                       |    |          |      |              |                |
| Capital Fund                           |    |          | 1    |              | 3,03,28,439.99 |
| Donation-Hall Fund                     |    |          |      |              | 1,44,35,348.00 |
| TOTAL                                  |    |          | -11- |              | 4,47,63,787.99 |
| APPLICATION OF FUNDS                   |    | *        |      |              |                |
| Fixed assets                           |    |          | 2    |              | 3,72,99,914.80 |
| Current Assets, Loans & Advances       |    |          | 3    | 76,73,537.19 |                |
| Less: Current Liabilities & Provisions |    |          | 4 _  | 2,09,664.00  | 74,63,873.19   |
|  |    |          |      |              |                |
| TOTAL                                  | ii |          |      | 1            | 4,47,63,787.99 |

#### IN TERMS OF OUR SEPERATE REPORT ON EVEN DATE IN FORM 10B

For S.G.P.N and Associates Chartered Accountants

FRN: 025697N

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(CA SUMIIT B NAGPAL)

FCA,CS, Partner

M. No. 527191

Place: Chandigarh

Date 05-11-2021

FOR THE PANCHKULA GAUSHALA TRUST

SECRETARY/TREASURER

# Panchkula GaushalaTrust (Regd.) Near New Dharam Shala Mata Mansa Devi Income & Expenditure Account For the Period Ending 31.03.2021

| EXPENDITURE                     | Sch   | AMOUNT (Rs.)   | INCOME              | Sch | AMOUNT (Rs.)   |
|---------------------------------|-------|----------------|---------------------|-----|----------------|
| To Operating Expenses           | 6     | 2,56,14,216.10 | By Operating Income | 5   | 4,01,86,831.03 |
| To Trust Running Expenses       | 7     | 32,30,026.80   |                     |     |                |
| To Employee Expenses            | 8     | 20,25,720.00   |                     |     |                |
| To Misc Expenses                | 9     | 5,49,672.72    |                     |     |                |
| To Depreciation                 |       | 32,97,652.59   |                     |     |                |
| To Excess of Income over Expend | iture | 54,69,542.82   |                     |     |                |
| TOTAL                           |       | 4,01,86,831.03 |                     |     | 4,01,86,831.03 |

IN TERMS OF OUR SEPERATE REPORT ON EVEN DATE IN FORM 10B

umit Bright

For S.G.P.N and Associates

**Chartered Accountants** 

FRN: 025697N

(CA SUMIT B NAGPAL)

FCA,CS, Partner M. No. 527191

Place: Chandigarh

Date 05-11-2021

FOR THE PANCHKULA GAUSHALA TRUST

Panchkula Gaushala Trust

SECRETARY/TREASURER Signatory

#### Panchkula GaushalaTrust (Regd.) Near Govt Dispensary, Sector 4, Panchkula

SCHEDULE 1

| PARTICULARS                            |              | AMOUNT                    |
|--|--------------|---------------------------|
| CAPITAL FUND A/C                       |              |                           |
| Opening Balance                        |              | 2,48,58,897.17            |
| Add: Excess of Expenditure over Income |              | 54,69,542.82              |
| TOTAL                                  |              | 3,03,28,439.99            |
| CURRENT ASSETS, LOANS & ADVANCES       |              | SCHEDULE 3                |
| PARTICULARS                            |              | AMOUNT                    |
| LOANS & ADVANCES                       |              |                           |
| Bhagwan Das                            | <del>-</del> | E 000 00                  |
| Dalip                                  |              | 5,000.00                  |
| Haryana Shahari Vikas Pradhikaran      |              | 6,000.00                  |
| M.K Iron                               |              | 12,46,428.00<br>75,009.00 |
| Suleman                                |              |                           |
| TOTAL                                  |              | 5,500.00<br>13,37,937.00  |
| TO THE                                 |              | 13,37,737.00              |
| CASH AND BANK BALANCES                 |              |                           |
| Cash in Hand                           |              | 1,56,285.68               |
| YES Bank                               |              | 30,35,911.48              |
| RBL Bank                               |              | 30,80,815.03              |
| Card                                   |              | 1,763.00                  |
| TOTAL                                  |              | 62,74,775.19              |
| OTHER CURRENT ASSETS & DEPOSITS        |              |                           |
| Duties & Taxes                         |              | 9,650.00                  |
| Balance with Revenue Authorities       |              |                           |
| Tax deducted at Source A.Y. 2019-2020  |              | 9,080.00                  |
| Tax deducted at Source A.Y. 2020-2021  |              | 16,395.00                 |
| IMPREST                                |              |                           |
| WLL Security                           |              | 500.00                    |
| Security with Electricity Deptt.       |              | 25,200.00                 |
| TOTAL                                  |              | 60,825.00                 |
| GROSS TOTAL                            |              |                           |
| GROSS TOTAL                            |              | 76,73,537.19              |
| CURRENT LIABILITIES & PROVISIONS       |              | SCHEDULE 4                |
| PARTICULARS                            |              | AMOUNT                    |
| SUNDRY CREDITORS                       |              |                           |
| Bansal Bricks CO.                      |              | 71 400 00                 |
| J.S Supplier                           |              | 71,400.00<br>24,360.00    |
| M/s S G P N & Associates               |              | 23,600.00                 |
| Aeon Systems                           |              | 78,797.00                 |
| Shiv Shakti Steels                     |              | 11,507.00                 |
|  | TOTAL        | 2,09,664.00               |
|  | IVIAL        | 2,07,004.00               |



## Panchkula GaushalaTrust (Regd.) Near Govt Dispensary, Sector 4, Panchkula

| OPERATING INCOME                      | SCHEDULE 5     |
|---------------------------------------|----------------|
| PARTICULARS                           | AMOUNT         |
| -Donations Received (As per Annexure) | 3,98,08,712.03 |
| -Interest Received                    | 3,78,119.00    |
| TOTAL                                 | 4,01,86,831.03 |
| OPERATING EXPENSES                    | SCHEDULE 6     |
| PARTICULARS                           | AMOUNT         |
| -Freight Charges                      | 17,500.00      |
| -Feed expenses                        | 68,39,243.00   |
| -Medicine expenses                    | 4,91,510.00    |
| -Shed Cleaning Salary                 | 46,34,493.00   |
| -Shed Cleaning                        | 2,70,334.00    |
| -Turri Expenses                       | 39,24,387.00   |
| -Bhagwat Katha Expense                | 5,61,897.00    |
| -Cow Product Expenses                 | 80,350.00      |
| -Chara Expenses                       | 85,06,475.10   |
| -Packing Material Expenses            | 2,88,027.00    |
| TOTAL                                 | 2,56,14,216.10 |
| TRUST RUNNING EXPENSES                | SCHEDULE 7     |
| PARTICULARS                           | AMOUNT         |
| -Generator Expenses                   | 74,317.00      |
| -Telephone Expenses                   | 7,707.00       |
| -Bank Charges                         | 42,599.80      |
| -Printing & Stationary Expenses       | 4,00,638.00    |
| -Office Expenses                      | 4,11,051.00    |
| -Repair & Maintenance Expenses        | 2,18,906.00    |
| -Vehicle Expenses                     | 7,22,144.00    |
| -Vehicle Repair                       | 1,91,288.00    |
| -Power & Electricity EXP.             | 9,83,270.00    |
| -Repair of Machinery                  | 1,04,378.00    |
| -Advertisement Expenses               | 30,750.00      |
| -Bad Debts Written off                | 17,625.00      |
| -Electric Goods expenses              | 25,353.00      |
| TOTAL                                 | 32,30,026.80   |



| EMPLOYEE EXPENSES   | SCHEDULE 8     |
|---|----------------|
| PARTICULARS   | AMOUNT         |
| -Salary   | 17,45,409.00   |
| -Labour Charges   | 9,520.00       |
| -Labour Welfare Expenses  | 2,70,791.00    |
| TOTAL   | 20,25,720.00   |
| MISC EXPENSES   | SCHEDULE 9     |
| PARTICULARS   | AMOUNT         |
| -Jan Kalyan Rasoi/Fuel/lpg/salary(Social Activity During Covid) | 5,49,672.72    |
| TOTAL   | 5,49,672.72    |
| Donations Received  |                |
| -Galla/other receipt  | 1,65,77,657.00 |
| -Cow Product Receipt  | 50,011.00      |
| -Amawas receipt   | 61,940.00      |
| -Milk Collection  | 1,93,19,491.00 |
| -Receipt Guadan   | 3,30,000.00    |
| -Gau Ark Receipt  | 55,260.00      |
| -Reciept for turri purchased                                    | 23,20,150.00   |
| -Khaad  | 4,02,401.00    |
| -Donation Receipt   | 2,64,600.03    |
| -Hall Booking   | 1,96,100.00    |
| -Scrap Sale Receipt   | 20,902.00      |
| -Grant For Haryana Gau Seva Aayog                               | 2,10,200.00    |
| TOTAL   | 3,98,08,712.03 |



THE PANCHKULA GAUSHALA TRUST (REGD.)
Near New Dharam Shala Mata Mansa Devi
SCHEDULE OF FIXED ASSETS

|                                 | ×                                       |                            |                            |                           |      |             |         |                |              | SCHEDULE 2                 |
|---------------------------------|---|----------------------------|----------------------------|---------------------------|------|-------------|---------|----------------|--------------|----------------------------|
| PARTICULARS                     |   |                            | ADDITIONS                  | IONS                      |      |             |         |                |              |                            |
|                                 | RATE %                                  | W.D.V. AS ON<br>01.04.2020 | ON OR BEFORE<br>30.09.2020 | ON OR AFTER<br>01.10.2020 | SALE | ADJUSTMENTS | ĘĘ.     | TOTAL          | DEPRECIATION | W.D.V. AS ON<br>31.03.2021 |
| BI OCK 14.                      | =                                       | 10 and                     |                            |                           |      |             |         |                |              |                            |
| Cow Shed/Hall                   | 10                                      | 2,88,61,560.69             | 0.00                       | 0.00                      | 0.00 |             | 0.00    | 2,88,61,560.69 | 28,86,156.07 | 2,59,75,404.62             |
| Furniture & Fittings            | 1                                       |                            | 1,160.00                   | 0.00                      | 0.00 |             | 0.00    | 14,081.23      | 1,408.12     | 12,673.11                  |
| Building -WIP                   | •                                       | 40,58,054.00               | 50,41,887.00               | 0.00                      | 0.00 |             | 0.00    | 90,99,941.00   | 0.00         | 90,99,941.00               |
| BLOCK 'B'                       |   |                            |                            |                           |      |             |         |                |              |                            |
| Ace Zip (Tampo)                 | 15                                      | 2,46,958.75                | 0.00                       | 0.00                      | 0.00 |             | 0.00    | 2,46,958.75    | 37,043.81    | 2,09,914.94                |
| Atta Chakki                     | 15                                      |                            | 0.00                       | 0.00                      | 0.00 |             | 0.00    | 9,296.07       | 1,394.41     | 7,901.66                   |
| Atta Mixing Machine             | 15                                      | 11,036.78                  | 0.00                       | 0.00                      | 0.00 |             | 0.00    | 11,036.78      | 1,655.52     | 9,381.26                   |
| Electric Equipments             | 15                                      | 2,94,862.69                | 1,97,489.00                | 73,935.00                 | 0.00 |             | 0.00    | 5,66,286.69    | 79,397.88    | 4,86,888.81                |
| CCTV Camera                     | 15                                      | 73,903.95                  | 33,234.00                  | 0.00                      | 0.00 |             | 0.00    | 1,07,137.95    | 16,070.69    | 91,067.26                  |
| Office Equipments               | 15                                      | 1,51,905.01                | 71,092.00                  | 0.00                      | 0.00 |             | 0.00    | 2,22,997.01    | 33,449.55    | 1,89,547.46                |
| <b>Biogass Plant Water Tank</b> | 15                                      | 22,085.76                  | 0.00                       | 0.00                      | 0.00 |             | 0.00    | 22,085.76      | 3,312.86     | 18,772.90                  |
| Machinery                       | 15                                      | 1,76,946.85                | 3,12,855.00                | 0.00                      | 0.00 |             | 0.00    | 4,89,801.85    | 73,470.28    | 4,16,331.57                |
| Generator                       | 15                                      | 4,30,652.32                | 0.00                       | 0.00                      | 0.00 |             | 0.00    | 4,30,652.32    | 64,597.85    | 3,66,054.47                |
| Golf                            | 15                                      |                            | 0.00                       | 0.00                      | 0.00 |             | 0.00    | 73,682.49      | 11,052.37    | 62,630.12                  |
| Milk Production Machine         | 15                                      | 85,935.86                  | 0.00                       | 0.00                      | 0.00 |             | 0.00    | 85,935.86      | 12,890.38    | 73,045.48                  |
| Rehri                           | 15                                      | 44,517.47                  | 25,900.00                  | 0.00                      | 0.00 |             | 0.00    | 70,417.47      | 10,562.62    | 59,854.85                  |
| Toka Machine                    | 15                                      | 25,580.67                  | 0.00                       | 0.00                      | 0.00 |             | 0.00    | 25,580.67      | 3,837.10     | 21,743.57                  |
| Water Cooler                    | 15                                      | 6,264.67                   | 0.00                       | 0.00                      | 0.00 |             | 0.00    | 6,264.67       | 939.70       | 5,324.97                   |
| Water Purifier                  | 15                                      | 3,136.73                   | 0.00                       | 0.00                      | 0.00 |             | 0.00    | 3,136.73       | 470.51       | 2,666.22                   |
| Door Deep freezer               | 15                                      | 0.00                       | 29,618.00                  | 0.00                      | 0.00 |             | 0.00    | 29,618.00      | 4,442.70     |                            |
| Motor Cycle                     | 15                                      | 0.00                       | 1,31,752.00                | 0.00                      | 0.00 |             | 0.00    | 1,31,752.00    | 19,762.80    | 1,11,989.20                |
|                                 |   |                            |                            |                           |      |             |         |                |              |                            |
| BLUCK C                         | N & ASSO                                | (3)                        | 50                         | 0                         | 6    |             | 6       | 07 070 70      | 70 703 00    |                            |
| Computer                        | 000000000000000000000000000000000000000 | (6)                        | 79,529.00                  | 0.00                      | 0.00 |             | 0.00    | 81,343.40      | 32,537.30    | 4                          |
| Printer                         | <del>8</del> 7                          | 8,000.00                   | 0.00                       | 0.00                      | 0.00 |             | 0.00    | 8,000.00       | 3,200.00     | 4,800.00                   |
| TOTAL                           | C                                       | 3,45,99,116.39             | 59,24,516.00               | 73,935.00                 | 0.00 |             | 0.00 4, | 4,05,97,567.39 | 32,97,652.59 | 3,72,99,914.80             |
|                                 |   | NA 31                      |                            |                           |      |             |         |                |              |                            |